

# great doxology--plagal of first tone

Glo - ry to the Fa - ther, and to the Son, and to the  
Ho - ly Spi rit.

## *The appointed Doxasticon*

Both now and ev - er, and un - to the a - ges of a - ges. A - men.

## *The appointed Theotokion; If it be the Lord's day, the following is chanted.*

Most bless - ed art thou, O Vir - gin The - o - to - kos; for  
through Him Who was in - car - nate of thee, Had - es was tak - en  
cap - tive, Ad - am was re - called, the curse was an - nulled. Eve  
was freed, death was put to death, and we were brought to

life. Where-fore, with hymns we cry a - loud: Bless - ed art Thou, O  
Christ our God, Who hast been thus well-pleased; glo-ry be to Thee.

## the GREAT DOXOLOGY

*Plagal of First Tone*

Glo - ry to Thee, Who hast shown forth the light. Glo - ry to  
God in the high - est, and on earth peace, good will towards men.

We praise Thee; we bless Thee; we wor-ship Thee; we glo - ri - fy  
Thee; we give thanks to Thee for Thy great glo - ry:

O Lord, Heav - en - ly King, God the Fa - ther Al -  
migh - ty, O Lord the On - ly - be - got - ten Son,

Je - sus Christ, and the Ho - ly Spir - it.

O Lord God, Lamb of God, Son of the Fa - ther,

that tak - est a - way the sin of the world: have mer - cy

on us, Thou that tak - est a - way the sins of the world.

Re - ceive our prayer, Thou that sit - test at the right hand of the

Fa - ther; and have mer - cy on us.

For Thou on - ly art ho - ly; Thou on - ly art Lord,

Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.

Ev' - ry day will I bless Thee, and I will praise Thy Name for

ev - er, yea, for ev - er and ev - er.

ev - er, yea, for ev - er and ev - er.

Vouch - safe, O Lord, to keep us this day with-out sin.

Vouch - safe, O Lord, to keep us this day with-out sin.

Bless - ed art Thou, O Lord, the God of our Fa - thers, and praised

Bless - ed art Thou, O Lord, the God of our Fa - thers, and praised

and glo - ri - fied is Thy Name un - to the a - ges. A - men.

and glo - ri - fied is Thy Name un - to the a - ges. A - men.

Let Thy mer - cy, O Lord, be up - on us, ac - cord -

Let Thy mer - cy, O Lord, be up - on us, ac - cord -

ing as we have hoped in Thee.

ing as we have hoped in Thee.

Bless - ed art Thou, O Lord, teach me Thy sta - tutes. (2)

Bless - ed art Thou, O Lord, teach me Thy sta - tutes. (2)

Bless - ed art Thou, O Lord, teach me Thy sta - tutes.

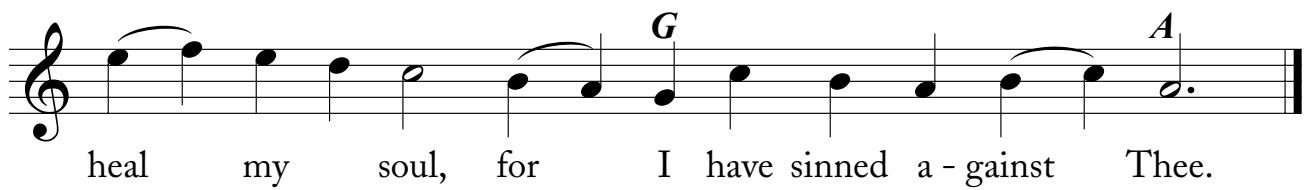
Bless - ed art Thou, O Lord, teach me Thy sta - tutes.

Lord, Thou hast been our re - fuge from gen - er - a - tion to gen -

Lord, Thou hast been our re - fuge from gen - er - a - tion to gen -

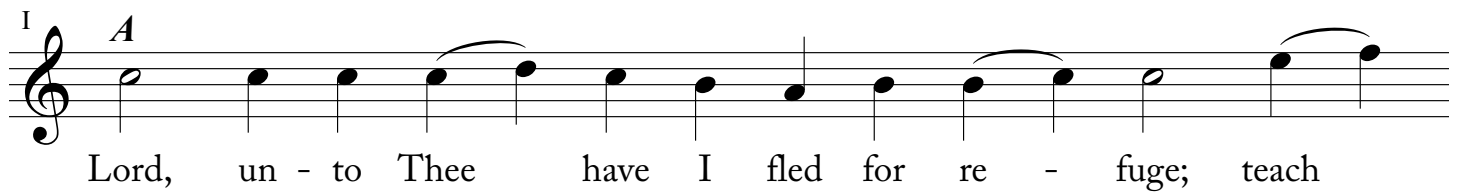


er - a - tion. I said: O Lord, have mer - cy on me;

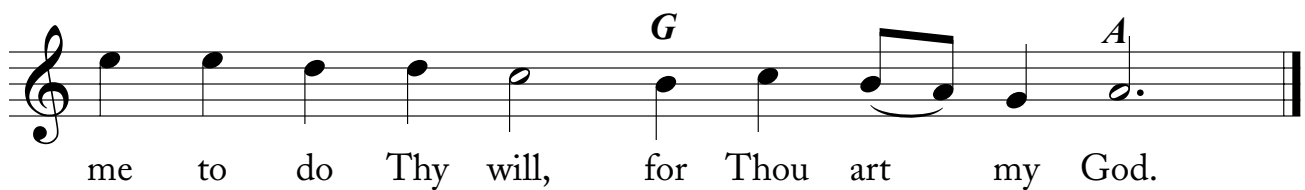


heal my soul, for I have sinned a - gainst Thee.

I

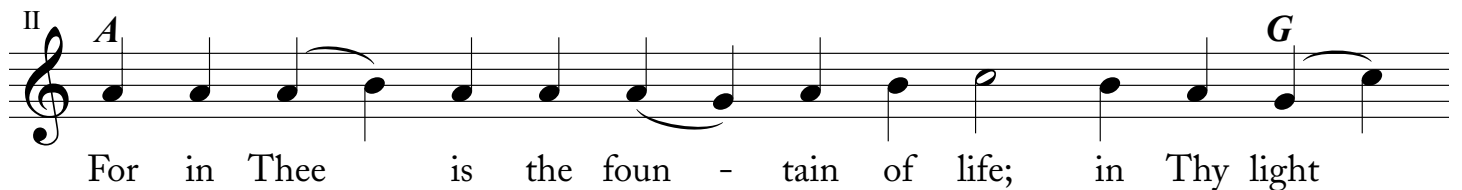


Lord, un - to Thee have I fled for re - fuge; teach

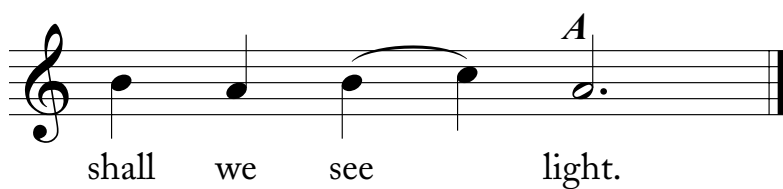


me to do Thy will, for Thou art my God.

II

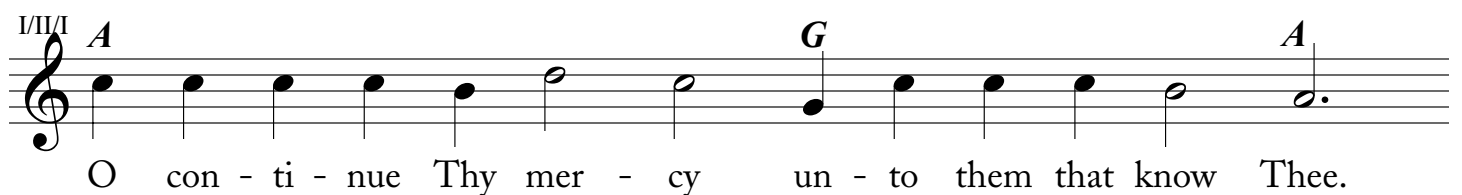


For in Thee is the foun - tain of life; in Thy light

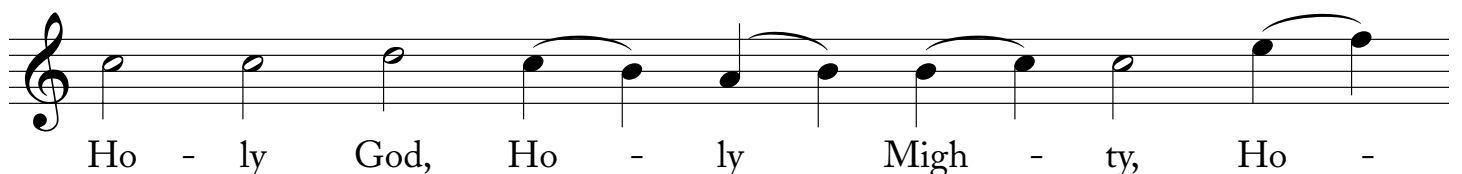


shall we see light.

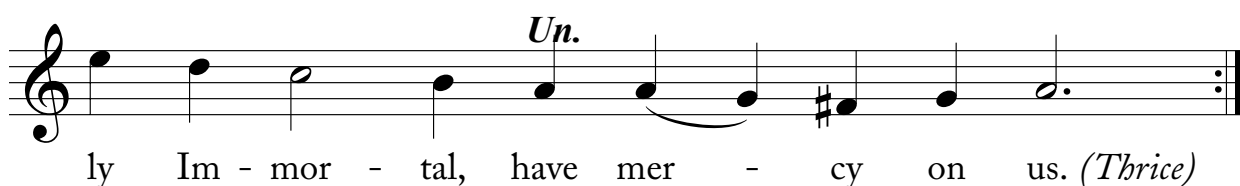
I/III



O con - ti - nue Thy mer - cy un - to them that know Thee.



Ho - ly God, Ho - ly Migh - ty, Ho -



ly Im - mor - tal, have mer - cy on us. (*Thrice*)

II *A* *G*  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

*A*  
Spi - rit;

I *G* *A* *Un.*  
Both now and ev - er, and un - to the a - ges of

a - ges. A - men.

II *A* *G* *A*  
Ho - ly Im - mor - tal, have mer - cy on us.

I *B* *A* *G* *A*  
Ho - ly God,

II *A* *G* *A*  
Ho - ly Migh - ty,

I *A* *Un.*  
Ho - ly Im - mor - tal, have mer -

*A* *G* *A* *G* *A*  
cy on us.